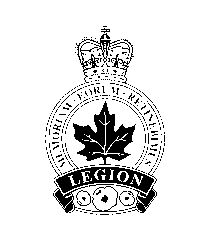
THE ROYAL CANADIAN LEGION NEW BRUNSWICK COMMAND

**63nd annual YOUTH LEADERSHIP CAMP- June 29th to July 5th, 2025**

**\*Please PRINT CLEARLY:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SCHOOL: | | | GRADE: | COMMUNITY: | | |
| NAME: | | | PREFERRED NAME: | DOB (MM/DD/YYYY): | | GENDER: |
| ADDRESS: | | | CITY/TOWN: | | POSTAL CODE: | |
| EMAIL: | | | PHONE: | | CELL: | |
| MEDICARE: | EXP. | | MEDICATIONS: | | | |
| MEDICAL CONDITIONS / ALLERGIES: | | | | | | |
| EMERGENCY CONTACT #1: | | | | RELATIONSHIP: | | |
| EMAIL: | | PHONE: | | CELL: | | |
| EMERGENCY CONTACT #2: | | | | RELATIONSHIP: | | |
| EMAIL: | | PHONE: | | CELL: | | |
| Please indicate if you will be attending a different school in the fall: | | | | | | |
| Please indicate if you will be applying to another camp during this time period: | | | | | | |

\*\*ALL successful applicants will receive an acceptance letter by email in April. (could go to junk mail).\*\*

**EXTRA-CURRICULAR & COMMUNITY ACTIVITES**: Please list all activities that you have been involved with during your high school years. Example: Student Government, NBIAA sports, community Athletic Association, Scouts/Guides, Drama & Music groups, Cadets, school clubs, community volunteering…

|  |  |  |
| --- | --- | --- |
| **EXTRA-CURRICULAR/COMMUNITY ACTIVITY** | **ROLE** | **YEAR** |
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**SPORTS AND RECREATIONAL ACTIVITIES**: Please indicate by placing a check mark in the appropriate column, based on your experience, for each of the following sports:

|  |  |  |  |
| --- | --- | --- | --- |
| SPORT & RECREATIONAL ACTIVITY | HIGH SCHOOL / COMMUNITY TEAM | PHYS. ED. CLASS / INTRAMURALS | NO EXPERIENCE |
| BADMINTON |  |  |  |
| BASEBALL |  |  |  |
| BASKETBALL |  |  |  |
| CANOEING |  |  |  |
| CHEERLEADING |  |  |  |
| DANCING |  |  |  |
| FIELD HOCKEY |  |  |  |
| FOOTBALL |  |  |  |
| GYMNASTICS |  |  |  |
| ICE HOCKEY |  |  |  |
| RINGETTE |  |  |  |
| RUGBY |  |  |  |
| SOCCER |  |  |  |
| SWIMMING |  |  |  |
| TRACK AND FIELD |  |  |  |
| VOLLEYBALL |  |  |  |
| OTHER: |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | YES | NO |
| Do you hold a valid FIRST AID / CPR certificate? |  |  |
| Are you a certified LIFEGUARD? |  |  |

IMPORTANT DATES:

1. **APPLICANT**: ALL APPLICATIONS completed & returned to school representative – FEB. 21, 2025
2. **SCHOOL**: ALL APPLICATIONS returned (in person) to local Legion branch – before MARCH 1, 2025

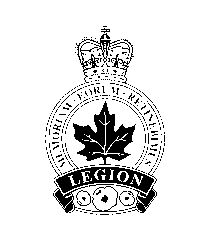
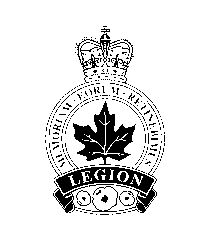
**BRANCH**: ALL APPLICATIONS processed and returned to District Commander – MARCH 15, 2025

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6. **RECOMMENDED BY BRANCH:**

**NAME OF BRANCH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ #\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_**

**SECRETARY:)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

THE ROYAL CANADIAN LEGION NEW BRUNSWICK COMMAND

THIS REFERENCE IS TO BE COMPLETED BY THE SCHOOL REPRESENTATIVE

|  |  |
| --- | --- |
| School: | |
| Name of applicant: | |
| Name of reference: | Position: |
| Signature of reference: | |
| Signature of school principal: | |

Please rate the applicant by circling one of the numbers on the following scale:

|  |  |
| --- | --- |
|  | Low Average High |
| Maturity | 1 2 3 4 5 6 7 8 9 10 |
| Integrity | 1 2 3 4 5 6 7 8 9 10 |
| Initiative | 1 2 3 4 5 6 7 8 9 10 |
| Enthusiasm | 1 2 3 4 5 6 7 8 9 10 |
| Leadership Potential | 1 2 3 4 5 6 7 8 9 10 |
| Ability to accept responsibility | 1 2 3 4 5 6 7 8 9 10 |
| Dependability | 1 2 3 4 5 6 7 8 9 10 |
| Ability to get along with others | 1 2 3 4 5 6 7 8 9 10 |
| Independence | 1 2 3 4 5 6 7 8 9 10 |
|  |  |
| Student’s academic average | 60%-69% 70%-79% 80%-89% 90%-100% |
|  |  |

|  |
| --- |
| Please explain what role you see this student contributing to your school, as a leader, this upcoming school year and why this student would benefit from attending The Royal Canadian Legion New Brunswick Command leadership camp? |